| / <b>ਨ</b> ∖ | (3:11) (3:11) | FAX | 404 | 815 | 6555 |
|--------------|---------------|-----|-----|-----|------|
|--------------|---------------|-----|-----|-----|------|

PART B - FEE(S) TRANSMITTAL

AUG 2 1 2006 8

KS

**2**002

| THADEMARKOT   | d this form, together v  |  | or <u>Fax</u>  | Commissioner for P.O. Box 1450 Alexandria, Virg (571)-273-2885   | or Patents<br>ginia 22313-1450   |  |
|---|--|--|--|--|--|--|
| instructions: This is appropriate. All further en<br>indicated unless corrected<br>maintenance fee notification   | orm should be used for tra<br>prespondence including the<br>below or directed otherwis<br>pas.   | nsmitting the ISSUE I<br>Patent, advance orders<br>e in Block 1, by (a) sp | FEE and PUBLIS  and notification  accifying a new of                   | CATION FEE (if required for the control of maintenance for section of the control | uired). Blocks I through 5 will be mailed to the curre 5; and/or (b) indicating a se   | should be completed where<br>at correspondence address as<br>parate "FEE ADDRESS" for        |
| CLIMBENT CORRESPONDEN   | CE ADDRESS (Note: Use Block & fo   | r any change of address)   |  | Foc(5) [ransmittal, T]   | us certificate cannot be used  | for domestic mailings of the<br>i for any other accompanying<br>ment or formal drawing, must |
| 23370 7<br>JOHN S. PRAT<br>KILPATRICK ST<br>1100 PEACHTRE<br>ATLANTA, GA 3  | OCKTON, LLP<br>E STREET  |  |  | I hereby certify that the States Postal Service addressed to the Matransmitted to the USI  | rtificate of Mailing or Training Fee(s) Transmittal it be with sufficient postage for fill Stop ISSUE FEE addres TO (571) 273-2885, on the |  |
|   |  |  |  | August 21, 2   | min  | (Depositor's anne)<br>(Signanore)<br>(Date)  |
| APPLICATION NO.   | FILING DATE  | FIRS   | T NAMED INVEN  | TOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |
| 10/649,479<br>TITLE OF INVENTION: M   | 08/26/2003<br>METHOD AND SYSTEM FO   |  | bomas C. Stepho<br>STE   | 91<br><b>9</b> 2   | /21/2008 CASGYENI 0<br>FC:1501<br>FC:1504<br>FC:48001  | 8888131 18649479<br>1488.88 (<br>388.88 (  |
| APPLN, TYPE   | SMALL ENTITY   | ISSUE FEE  | PL   | BLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE 30. 09  |
| nonprovisional  | NO   | \$1400   |  | 2300   | \$1700   | 09/18/2006   |
| EXAM  | ADNER .  | ART UNIT   | Cī   | ASS-SUBCLASS   |  |  |
| UPTON, CH   | RISTOPHER  | 1724   |  | 210-728000   |  |  |
| CFR 1.363),  Change of correspon Address form PTO/SB/1  The Address indica  | e address or indication of "F<br>dence address (or Change of<br>22) strached.<br>tion (or "Fee Address" Indice<br>or more recent) attached. Us | Correspondence (7 stion form 7 z of a Customer 2                           | i) the names of user agents OR, alter i) the name of a serial context. | ingle firm (having as a<br>or agent) and the nam<br>attorneys or agents. If  | u stomeys (Kilpatrio   | sk Stockton LLP  |
| PLEASE NOTE: Unless<br>recordation as set forth in<br>(A) NAME OF ASSIGN  | EE _   | clow, no assignee data<br>of this form is NOT a si<br>(B)                  | will appear on the abstitute for filing RESIDENCE: (C                  | ne patent. If an assign<br>an assignment.<br>ITY and STATE OR C  | COUNTRY)   | document has been filed for  |
|   | Corporatio   |  |  | grass, Ge<br>☐ Individual ☑ Co   |  | oup entity Government  |
| 4a. The following (ee(s) are Listue Fee Publication Fee (No s Advance Order - # of  | mall entity discount permitte  | (b;<br>2   | ayment by credit   | ount of the fee(s) is endeand. Form PTO-2038 reby authorized by character 11-0855  |  | edit any overpayment, to   |
|   | (from status indicated above   | )  | · ·  | •  |  |  |
| a, Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).  The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent or the assignce or other purty in interest as shown by the records of the United States Parent and Trademark Office. |  |  |  |  |  |  |
| Authorized Signature  | for Darley   |  |  |  | gust 21, 2006  |  |
| Typed or printed name   | Jason D. Gardne  | er   | <del></del>  | Registration N   | <sub>o.</sub> <u>58,180</u>  |  |
| - · · · · · · · · · · ·   |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this hurden, should be sent to the Chief Information Officer, U.S. Palent and Trademark Office, U.S. Department of Commerce. P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB comrol number.



Suite 2800 1100 Peachtree St. Allenta GA 30309-4530 t 404 815 6500 f 404 815 6555 www.KilpatrickStockton.com

August 21, 2006 FAX

direct dial 404 541 6812 direct fax 404 541 3473 MCollins@KilpatrickStockton.com

| RECIPIENT/<br>PHONE NO.     | FAX NO.      | COMPANY/<br>CITY, STATE, COUNTRY |
|-----------------------------|--------------|----------------------------------|
| Mail Stop Issue Fee         | 571-273-2885 | United States Patent & Trademark |
| Commissioner for Patents    |              | Office                           |
|                             |              | Alexandria, VA                   |
| Matthew L. Collins, Paraleg | al           | 5                                |
| FROM                        |              | PAGES (WITH COVER)               |
| 2835                        |              | 32513/288294                     |
| REFERÊNCE NO                |              | CLIENT/MATTER NO                 |

## PLEASE CALL 404 815 6497 IF YOU HAVE DIFFICULTY WITH THIS TRANSMISSION.

## CONFIDENTIALITY NOTE:

The information contained in this fax message is being transmitted to and is intended for the use of the individual named above. If the reader of this message is not the intended recipient, you are hereby advised that any dissemination, distribution or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone and destroy this fax message.

## **COMMENTS**

Please acknowledge receipt of the enclosed:

- 1) Issue Fee Transmittal (2 copies)
- 2) "Fee Address" Indication Form
- 3) Credit Card Payment form (PTO-2038) for \$1730.00

For:

Applicant(s): Stephens Application No.: 10/649,479 Filing Date: August 26, 2003

Title: Method and System for Processing Waste

Attorney Docket No. 32513/288294

Atty/Para.: JDG/MLC

|                                 | R     |
|---------------------------------|-------|
| TRANSMISSION RECEIPT DATE/TIME: |       |
| COMPLETED BY: JOB CODE          | 90731 |

ATLANTA AUGUSTA CHARLOTTE LONDON RALEIGH STOCKHOLM WASHINGTON WINSTON-SALEM US2000 9459288.1